

Date of issue: Thursday, 5 October 2017

MEETING	CABINET (Councillors Munawar (Chair), Hussain, Ajaib, Bedi, Bal, Arvind Dhaliwal, Matloob, Nazir and Sharif)
DATE AND TIME:	FRIDAY, 6TH OCTOBER, 2017 AT 3.30 PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120

SUPPLEMENTARY PAPERS

The following Papers have been added to the agenda for the above meeting:-

* Item 3 was not available for publication with the rest of the agenda.

PART II

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
3.	Strategic Acquisition of Town Centre Site	1 - 20	All

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AGENDA ITEM 3

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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